Supplication in Atar’s Mantegoteir book

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ABSTRACT: Theosophy and its learning is one of the solutions in reach to holy god. In this case tears and sadness, supplication is primarily and preliminary for behavior and traverse toward theosophy. Atar Nyshapvry is one of this famous theosophy who considers role of the supplication toward holy god in his phenomena especially in the logic tayr for reaching to the perfection. Research on this phenomenon of sheikh Atar notified that supplication by the meaning of praying, invocation also tear, cry has been used. Each of these basic concepts itself sets on the different sub divisions. Praying and supplication in this phenomenon has been applied in various reasons such as praise and invocation, repentance, remorse, handing, scream, explaining of wishes. In concept of whimper, cry and moan also has different reasons such as eagerness, meet friends, sad parting and Hejran, fear, shame, excuse, wonder, sadness, discomfort, lesson, advise, and like that result in whimper.

Key words: Theosophy, Atar, Logic tayr, supplication

INTRODUCTION

Farida din son of Hamed, Mohamad son of Abobakr Abrahem son of EshagAtarNyshapvry is one of the Iranian poets and mystic in the late sixth century and early seventh century. Regarding to his life Persian literature is very poor and approximately there is no sufficient explanation in this case yet, based on what explained, his birthday is 513 Hegira. Some other documents show his birthday on 537 lunar. He is born on Shadikh village which called Nyshapyr currently (Abolkheir, 1959).

Between sheikh AtarNyshapvry, his logic tayr is very famous and important one. This effect is one of the most prominent phenomena of Persian literature that validation of the remain receipt is between 4300 to 4500 beat. Base of the logic tayr literature is concern to the migration of some birds toward leader which in this book means Simorg. In this book hoopoe introduce simorg as leader and within declaration of the reasons calls him as a leader therefore encourage other birds to following him. He explained default and doubt of other birds and different and several stages of this trip for them then caused the deformation of the trip (Attar Neishabori, 2002).

Analysis: supplication in logic tayr

Meaning of supplication

Supplication in Persian literature means in the following concepts:

Damn. Imprecate, be shrew someone, anathematize each others.
It is in the meaning of supplication too: poverty, humility, makes a moan solicit, humility and appeal. Therefore can conclude that supplication in Persian literature is synonym with pray, invocation, litany, grief, cry and like that has been used.

Supplication in concept of praise, invocation and mystery and need

In logic tayr of Atar phenomena, the basic of the praise and invocation has been used in three concepts over ally:

Absolut meaning of the praise and invocation

Holy god himself ordered to his servants that I am with you and following you in case you call me and looking for me, you will reach to what you want:
Both believers and unbelievers are blood stained they are amazed, unconscious or rejected from god (Poornamdarian, 1998).
O god If you recall them, this would be amazing and unconsciousness, if you reject them, this would be unbelieveness and banishment.
Praise and invocation for the repentance, remorse and retraction
Sheikh Atarnyshapoury has been considered effectively on the supplication on logical tayr phenomena
and in the several literatures with the appeal declaration for the lord begging repentance: in the praying, sheikh
Atar from holy god ask for a help because of his defaults and mistakes:
O god you accept my excuses and forgive me.
I have burnt several at your love fire. Why would you like me to burn? My blood is up, because of
shame caused by you. I have committed many crimes, please forgive me.

Praise and supplication for guidance, handling and scream
Atar in some of logic tayr literature, from the different characteristic perspectives considers their moan
toward lord for a help and handling. The same point of view in this wishes, knowledge and recognition of
weakness and disability for recognition of direction and beg from the lord for leading the ways toward rescue of
the misdirection:
In the following poetry Atar want lord by praise, wishes, leading and guiding:
O god please show me the right way, I have lost the right way. Although this kindness is not my right, please
give me your favour (Poornamdarian, 1999).

Praying for wishes and wants
One of the commercial aspect of the supplication needs towards holy god, requests, praises, desires
from the lord which during several hours, days and even supplication, appeal, needs and plaint will be achieved
within the wishes.
In the logic tayr of Sheikh Atar, one can find following examples in case of this kind of supplication:
Protest of the Sheikh to his disciples that why after getting knowledge of sheikh, did not do anything and why
you did not have plaint toward the lord because of returning sheikh to the direction?
Sheikh’s special disciple told sheikh’s other friends and devotees that if you made progress, you would
pray for sheikh, and every one would do this more than the other.
Then lord, because of your love, would bestow favour on sheikh (Poornamdarian, 1998).

Supplication in the meaning of tear, cry and upset
There is different kind of supplication in logic tayr of Atar by the meaning of tear, crying, which comes in
following concept:

Lord tears
One of the concepts of tear for the holy god that comes in logic tayr of atar is as following sentences:
O lord I just like clouds, I am crying for you (Moein, 1980).

Tears of joy for reaching to friend
Example of the scream of joy within tears comes in the Philomel story that reaches to his friend:
The lover nightingale came full of love, so that he had a mean in her song, and a wold of secrets behind the
meaning.

Tear and crying in parting and separation of the friend
There is nightingale’s tear in parting of the lover in the following story:
I don’t have an experienced and proper listener like davood, so I cannot tell you about love.
Oh yes! If you can feel weeping at the sound of nei, it’s for my song, if you can feel heartache and compassion
at the sound of lute, it’s for my love, too (Attar Neishabori, 1960).

Tears of prejudice honor and envy
Atar explain the story about the bird “Butimar” which stand on the beach and upset of going the sea
level down and crying for that hardly:
Then butimar came and said that: oh, birds, I am sad, too (because of decreasement of water of sea),
I often stay at the shore (because I worry about decreasement of water of the sea), so I can not separate from
there (Dehkhoda, 1995).

Crying the sense of sadness and upset
In the following literature, sheikh disciples that are unhappy due to outcome of the sheikh heat
themselves with great chagrin:
(Sheikh Disciples comes to him and console him but he says goodbye to them and get away):
Sheikh sanaan’s disciples wept for their master’s sadness and problems, then they came back to kaabeh while
they were so sorry about sheikh.
Sheikh was left alone in room, while he had forsothed his beliefs for that Christian girl.

**Tears of satisfaction**

The following sample is example of the falling satisfaction tears due to creation of new event during the one of the logic tayr literature:

The special disciple surprised for that happy news, and shouted happily, so that his shouting reached to sky. Then he told everyone and gave glad tidings. They went to see sheikh (Attar Neishabori, 1950).

**Shame tears**

One of the reasons for crying because of shame is the story of facing Sheikh with his disciples when sheikh is far as reality's light due to misdirection and looking on previous disciples such as lights that darkness & straying disturbing him. The result of such bitterness is shame tear that make his jowl wet:

When sheikh sanaan saw his friends from away just like some shineless lights, he tore his garments and made himself soiled, shame fully, so that sometimes he shed tears of blood and sometimes shamed to death.

**Tears of perception and revelation**

Sample of crying state from the Mokashefeh explained in the following sentences:

When that Cristian girl waked up, like the light and brilliant of the sun from her heart was glows. Then she senses a pain of love in her heart from which all her existence had been restless (Damadi, 2002).

**Tears of beggary & humility**

It is a sample of this moan which is unvalued, in the sheikh literature humility & appeal for getting a broom from the Nyshapourian stands as following sentences:

After going a long distance and being tired, sheik nughani entered neishabur and spent a week hungrily after a week, he begged god some bread.

A holy messenger inspired his heart to sweep all around neishabur big squire and search there.

If you do this, you will find some money and you can buy some food with that money.

**CONCLUSION**

Different concept and various supplications in logic tayr have been used 58 times.

Atar used supplication in this literature as meaning of crying, tears instead of praying concept so that overall in this book supplication in first concept has been used 25 times and in the second concept 33 times.

Different application of supplication meaning in this literature merely has seen in concept of crying, tear and sadness instead of praying concept so that by the meaning of praise in logic tayr there is 24 cases whereas that relation in this phenomena is by the meaning of sadness, tear and crying which has been used 34 times that shows the second concept of supplication.

**REFERENCES**


