The Impact of Belief in Jurisprudence Management and Resurrection (Resurrection) on Future prospecting of Heads of Payame Noor Universities (PNU) in Iran

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ABSTRACT: This paper is about the role of belief in jurisprudence management and resurrection (Resurrection) on the future prospective of Heads of Payam-e Noor Universities (PNU) in Iran. For this purpose 230 (out of 520) heads of Payam-e Noor Universities were selected randomly. Information gathered from the researcher made questionnaire based on the Future prospective, believes in Jurisprudence Management and resurrection. These data was analyzed by SPSS18 software and Using descriptive statistics, Pearson correlation coefficient and concurrent regression. The results of Pearson correlation coefficient showed that there is a significant relationship between the belief in Jurisprudence management and belief in resurrection along with Future prospective and its three sub-components (Spiritual, material and psychological the Future prospective). Meanwhile the result of concurrent regression showed that believes in Jurisprudence management and resurrection are able to explain a significant amount of the Future prospective among the Heads of Payam-e Noor Universities (PNU) in Iran. As a result about 0.13 and about 0.08 of the Future prospective variance can be explained by believes in Jurisprudence Management resurrection respectively.

Keywords: Jurisprudence Management, the Resurrection, the Future prospective.

Introduction

One of the most important human endeavors is management. Meanwhile managing of educational systems such as universities deserve greater importance. Universities are alike social institutions which are known as informing motive power that commands and leads societies ideology and facilitate an economic, social, political and cultural development. Since university Heads are the corn stone of decision making in higher education; therefore their selection and appointment of qualified directors for effective management and supervising of higher educational institutions is a very important. Some managers manage the work through trial and error process that is very vulnerable and costly. However, when the selection and training of managers follow the psychology findings and their certain personality traits such as Futurism, expecting to have qualified managers will not be vain.

Future prospective has rooted in human,s historical consciousness. From the ancient times, man has desired to understand the future and forsake its events. Fascination To the knowledge about future (Future Knowing) has existed from beginning through the human life; in different areas and Times; and Various Civilization. Maybe it can be said that pleasure prospecting the future is part of human’s innate characteristics for Science Seeking. People like to what will happen in the next times? Where do the human history going on? What
Program and Decision a man would take for Future? Do the World moving toward Progress and Development or Excellence and Evolution? How will human life be in recent or distant future? Would the Promises Religions and Schools about Future be fulfilled?

In Webster Dictionary, future prospecting defined as accurate and Meticulous study of probable Conditions Or Assumed future through making Comparison between significant Evidences And Processes (Goodarzi And Nadri, 2003, Pp. 23 And 24). Martin Seligman and Peterson has introduced Future prospective or farsightedness As one of 24 Personal abilities in Positive Psychology and defined it as; "A direction Cognitive measures for the future, a kind of practical rationality and self control that effectively contribute to achieving a long-term goals" (Barati Sadeh, 2009, P. 47).

But If we want to give a complete and Comprehensive definition of future prospecting ,it is better to refer to the following definition That was suggested by a group researchers; "An ability to imagine the future through Study, research and illustration using scientific method, Religious trainings, or inspiration and immaterial intuition" This Definition contains Divine And Humanistic view point about future prospecting. Therefore it is more Conceptual and General. On The Other hand, here, the emphasis is on Scientific method as a method for future prospecting (Goodarzi And Nadri, 2003, P 24).

Man would be depressed and optimistic without hope for future. Developing Positive Attitude about Future, gives temptation for moving ahead and dynamism To Man And fortifies Stability, standing, and purpose against the difficulties And Unpleasant events, however, increases People’s capability in different aspects. Al port, an scholar in Personality Science, believes that Psychological healthy People, actively Follow their hopes, desires, dreams and Targets. For this group of people Sacrifice, sense of duty and Commitment is very important. There is no end for moving toward own target. Putting aside a target means creating another intention at once. Healthy People think about future And live in future (Schultz, Translated by Khoshdel, 2005, P 25). Future oriented approach has a Reasonable And Logical relation With "Mental health". Victor Frankel believes that The Healthy people own other characteristics such as; future prospecting; paying attention to their targets and further responsibilities. Indeed they require this kind of targets. Man just can be alive if s/he has outlook to future. He also says that without believing in Future, the Spiritual aspect of human life would be vanished and the Spirit And the Body would be Sentenced To Death. We must have a reason for life Reason and do our best for a particular Target; otherwise, Life would lose its meaning (ibid, p. 44).

Religions benefit from future prospecting nature, since they include a series of orders for doings or not doings (Ideology). Among the Religions, Islam especially Shiism seems Outstanding because it relies on the best resources such as Holy Quran and traditions for describing future and illustrating it. Quran Karim responses to human’s Curiosity about Future and puts a clear image of future before him/her. There are some verses about the future in Quran Karim. Furthermore, in the words of infallible imams (AS) also there are so many descriptions about the end of the world and it’s characteristics (Taghi Pour Far and Afzali, 2009, P. 6). Imam Ali (AS) recommended to his son -Imam Hussain (AS) –future prospecting and said: "Everyone without attitude into the consequences of actions would put him/herself into big trouble and may face major problems." He also says elsewhere about the need for future prospective and prediction:

"Believers are those who are aware of their future" Imam Baqir (AS) quotes from the holy Prophet (PBUH) Who has said that: "Whenever you plan to do something; you’d better think about it’s outcomes. If it leads to good deal and development, follow it. Otherwise, you’d rather leave it. As you can see in these three traditions, emphasis is on planning for future activities and movements, recognizing behavior and measuring the results for decision making (quoted from Hamidizadeh, 1998, P. 3 And 4).

One of the most valuable things that are learnt from Quran and traditions relates to Resurrection and the day of Judgment which Obviously implies Future prospective. The term “Ma’ad” (resurrection) from “Oud” (return) means coming back. Because the spirit is alive again after death and his actions would be assessed (Gerzaddyn, 1998, P. 10). Resurrection Reflects a very broad issue among ancient people. From the earliest times belief in life after death is seen in many nations, so that it will not remain doubts that they have the conviction to another house. Undoubtedly Jews and Christians also believed to the world after death. This meaning is seen in the New Testament And Bible. Although it’s trace in the Old Testament is not clear enough. This is perhaps because the Jews because of their strong desire to worldliness, which has been seen throughout the history, find resurrection a ban for their programs and plans, so when they decided to the
distort the prophets works, what was the material life were well documented, but what was discussed of resurrection and worldliness and unjust punishment, were removed. Despite such inattentive to resurrection in Old Testament books, but some clear interpretation is seen in them that imply the belief to the life after death (Faghih, 2002, P. 55 And 56).

According to these verses of Quran; in Islam, nothing is more important than the resurrection and the life after death, except theology and monotheism. To prove this claim that’s enough to say that there is about 1200 Verses about the Resurrection in the Holy Quran as well as many small sura(h)s that speaks entirely or mainly about it and it’s arrangements , symptoms and consequences( ibid, p56). In the words of commentators of the holy book and infallible Imams (PBUH) explanation and description about this conviction has a higher status. Furthermore, there are plenty of traditions and successive narrations and comments for this issue in narrative texts (Navid Adham, 1999 , P. 33).

Although this Concept refers to unknown future; but its Contents and innate faith to it has a direct effect on human life and shows it’s direction in close future. Quran says : " Surely the Lord is the end » (Najm, verses 42) . Also says : " The word of those who has no faith to resurrection is s that; Life is not more than these few days in the world That We searched for death And living and Then the time Will destroyed . But these thoughts And words are not based on knowledge and reason; but they are only a series illusion and imaginary » [5] (Jaei, verse 24).

Quran Karim Says: " Do you imagine that we created you in vain and you have never brought back to Us » (Momenon, verse 11 5).

We warned him that your good will as well as evil one either big or small would be recorded in any Conditions » (Zalzal, verses 7 And 8).

Man Life is divided, into two periods: The First one is the world and it would come to an end. The other Period is the last and it is Endless. Now we are living in the first period and the second Period is out of reach and Hidden, therefore our happiness depends on believe to the day of judgment; because we will see the reflection of our deeds from the tiny to big ones. At that day, we will find out that our deeds, behaviors, and word,like our life time has the first day and the last day; and they would not vanish, But they are kept until the day of judgment. So we should be careful about our actions and efforts and try to make them well and put our steps in benevolence path, since our happiness and affliction in that day relies on what are we doing in this world. For this reason Quran Karim says that faith in hereafter universe and resurrection (resurrection jis necessary, and it directs our life and makes it meaningful( Keshavarz, 2007 , P. 135).

Our era is not comparable with the past. Nowadays every man and woman is busy and tries to find peace and quiet. Work hours had been decreased and hard works had been left to huge machines. Even in houses Electrical Equipments are busy doing hard and heavy Works and the house became more modern and decorated.

Different kinds of equipment and entertainment devices refreshed human’s life. It seems that everybody has a peaceful and healthy life, but on the contrary we can see that anxiety and restlessness is suffering him/her more than before. The number mental patients (psychopaths) are increasing, committing suicide has lost its boundaries and demand for Alcoholic beverages and drugs are increasing (Keshavarz, 2007 , P. 136).The main reason for all of the above mentioned problems refers to the existing gap between today and the “Future » in many cases. Successive and massive rupture has cut the relation of man with his past. As Toffler says; this man is like a traveler who with no previous preparation has entered a land and encountered a strange and different culture. Distress, loneliness, feeling inner isolation that is called future shock by Toffler.(Toffler, 1993 ; Translated by Kamrani ).Because of Future Shock; modern man and woman more than his/her ancestors believes that life is aimless, vain and empty, however, s/he finds no hope in harsh problems. S/he has drawn a horrible picture of death in his/her mind and afraid of the world and what will happen in future. Modern man should be forced to resort and compliance with its own affairs .Undoubtedly Faith to living in other world and eternal life coupled with peace and justice is one of the alternatives and ways that can end all these disturbance factors.

Expansion of human’s thought domain is one of the main benefits of faith to Resurrection. Faithful man knows that the world is like a passage and the eternal world is final destination. This religious belief makes every man and woman diligent and hard working just in order to have a shiny and pleasant future. Since psychologists say that future prosperity and hope to better life condition amplifies scarification, stamina and stance in human being.(Keshavarz, 2007 , P. 139). Imam Ali( AS ) Says that: World is the final perspective of blind-hearted unaware people. They are not able to see the rest worlds; But an insightful Man not only is able
to imagine the future but he knows that the eternal life is beyond this world. An insightful man looks through this life to afterlife. (looks at the world as if it is a means not end). Whereas an insightful man just sees his own and the world (looks at the world as if an ultimate end ). An insightful man collects provision for afterlife, but an unaware man collects everything for this world (Nahj albalabalagh, Sermon 133).

Another source of Islam, especially Shi'ism, which can describe future and facilitates its imagination is believe in Jurisprudence management that make finding the difference of this religion with the other ones easier. It is the basis and foundation of this religion. Jurisprudence management is a category that was based on concept and definition of man according to the revelation. This kind of management is compatible with construction, goals and characteristics of Islamic society. In jurisprudence or Islamic management transcendental and divine goals, that were piled up because of paying no attention to the real needs of man, were not forgotten (Tobaei, 2006, P. 18).

The distinction or discrimination of jurisprudence management in Shiite with management in other communities, which ruled by non-divine schools, refers to its nature that is based on “Revelation ». According to this progressive vision, Shiite believes that leadership and management is the only right of infallible Imam and he is able to be the epicenter of this kind of management. In jurisprudence management, the Imamate and leadership for community is left to an Imam and who is aware of all these conditions and knows the way toward closeness to God. So for Shiite belief in jurisprudence management means belief in savior’s management.

Several Verses of Quran prove this means, but we refer to just one of them. Allah says in Qadr Sura that ” Angels and the spirit are sent to do everything things with the permission of their Lord . In this verse the verb ” tanazzol », was “tatanazzel” at first and warn us from a constant fact and implies duration. Moreover, flexibility and the length of the song of this verse also shows it’s continues until the Day of Judgment. If the angels in revealed the dispensations to the Prophet of God; they do the same after the holy prophet for whom has got the same characteristics. In fact those people are Imams (Quoted, pour seyyedaghaei 2008, P. 9).

In some verses the role of Imam is compared with the sun behind the clouds

As the sun benefits everyone even when it is behind the clouds, Imam Mahdi (AS) performs his responsibility even during his absence and guides and supervises Shi’ies community and remains unknown. In this way, as if, he can perform his duties according to the rules of absence, wisdom and tradition. With wisdom and tradition, doing To (Quoted, pour seyyedaghaei 2008, P. 10).

Supreme Leader (2005) Also stated that :” No doubt, today Imam Zaman, who is the trust and the huge bright jewel of creation among us, cares our nation more than ever. ”

Such a belief, other than self-preparation, self-regeneration and self-purification, requires good performance and future prosperity among the Muslims waiting for advent of Imam Mahdi(AS). In this way they are expected to operate their programs and provide strategic under the guidance of jurisprudence management. The same meaning is stipulated in the words of Imam Sadeq ( AS ) :” One who is truly waits for Imam Gha’em(AS),should be pious and have a good Quote moral (Quoted Firouz Abadi 2008, P. 146).

Imam Khomeini ( RA ) believe that the Iranian nation has a duty before Imam Zaman and it is called “Waiting for service »:”We expect the advent of Imam Zaman and working while we are waiting .Expecting for advent empowers Islam.” ( Sahifeh –e-Noor: 1992).

With the rule of” Waiting for service » law; all theoretical and practical activities will have got importance and special blessing and sanctity. Therefore we will be safe and sane form various calamities. Futurist approach program not only guarantees development of the country in all material and spiritual areas, but its intensity and power, will be increase. In fact, our country in order to achieve all its material and spiritual goals, Should disseminate such a futuristic strategy among officials and managers and people, in later grades (Firouz Abadi, 2008, P. 146).

Consequently, the impact of future prospecting on various aspects of life either Given what was said futurist constructive role in various aspects of either worldly or heavenly; and the role of religious beliefs, including belief in resurrection and belief in jurisprudence management on future prospecting is not deniable. Anyhow the researcher could not find any previous done studies about this, but some theoretical foresee and expectations. With consideration to what was said, this study aimed to investigate the role of belief in jurisprudence management and resurrection (Resurrection) on the range of future prospecting among the head of Payam-e-Noor university (PNU).
Research Hypothesis
1 – Belief in jurisprudence management plays a significant role among the the head of Payam-e-Noor university (PNU).
2 - Belief in Resurrection (Resurrection) plays a significant role among the the head of Payam-e-Noor university (PNU).

Statistical Population, Sampling, and Method of Research

This study due to the entity of its subject and desired objectives, is a descriptive – correlation research, that investigates the role of belief in jurisprudence management and Resurrection (Resurrection) among the of Payam-e-Noor university (PNU) all across the country. The Statistical population includes all the heads and superintendents of departments and centers of PNU in 1390 that were about 520 .To determine the volume of the statistical sample ,we used from Krejcie, Morgan and Cohen table .According to this table, for a groupwith 520 members, 22 2 samples are needed .In this way the average statistical population based on the average of the collected sample would have the lowest error (Taghizadeh, 2007). Finally 222members were selected as the sample size, but in order to increase the quantity of the study and possibility of not returning all of the questionnaires, the number of samples were increased to 300 by selecting randomly. Finally 230 cases of the returned questionnaires were accepted for analysis.

Research tools
In this study, researchers used questionnaires which are as follows:

1 – Future prospecting questionnaire: This tool includes 20 six potion questions which were prepared by the researcher (Never, rarely, sometimes, usually, almost always, always) based on Likret’s six scale measurement. The scale consisted of three sub-scales that includes psychological future prospecting (Questions 1 Up to 7), material future prospecting (Questions 8 Up to 13) and spiritual future prospecting (14 Up to 20).

For content validity of the questionnaire, the ideas of10 Professors and experts in Religious Science field were used. After a preliminary study to determine the reliability of the questionnaire, variance of the questions was determined 83/0 by calculating Cronbach's coefficient which is an acceptable index.

2 – Belief in Resurrection (Resurrection) Questionnaire: This researcher made questionnaire consists of 15 questions, based on Likert six degree scale . And subjects should choose one of these options: fully agree, agree, somewhat agree, somewhat disagree, disagree or completely disagree, and the scores are1 , 2 , 3 , 4 , 5 , 6 ( 1 = I agree completely and 6 = Completely disagree ) respectively except the questions 4 , 7 , 8 , 13 Which are graded inversely.

For content validity of the Resurrection questionnaire Quran each question was offered to ten religious sciences experts, and at last all of them were approved . After a preliminary study to determine the reliability of the questionnaire, variance of the questions was determined 89/0 by calculating Cronbach's coefficient which is an acceptable index.

3 – Belief in Jurisprudence Management: This researcher made questionnaire consists of 8 questions, based on Likert six degree scale and includes a range of five options ( Agree, agree, somewhat agree, disagree or completely disagree ), and the scores are (5-4-3-2-1 ) respectively .

For content validity of the Jurisprudence questionnaire Quran each question was offered to ten religious sciences experts, and at last all of them were approved. After a preliminary study to determine the reliability of the questionnaire, variance of the questions was determined 78/0 by calculating Cronbach's coefficient which is an acceptable index.
Results

Table 2 shows correlation between predictive variables (The extend of belief in resurrection and Jurisprudence Management) and motives of future prospecting. As the table shows, there is a positive and significant relationship between belief in Jurisprudence Management along with total future prospecting and its three sub-components (Spiritual Future prospecting, future prospecting, material future prospecting and psychological future prospecting). This significance in material future prospecting is 05/0 < P and in other variables is 01/0 < P.

Moreover, The results of the above table shows that there is a positive and significant relationship between belief in resurrection with total future prospecting and its three sub-components (Spiritual Future prospecting, future prospecting, material future prospecting and psychological future prospecting) . This significance in material future prospecting is 05/0 < P and in other variables is 01/0 < P.

Table 1 - Descriptive statistics of variables before (Belief in resurrection and management of provinces) And criterion (Futurism)

<table>
<thead>
<tr>
<th>Variables</th>
<th>The average</th>
<th>SD</th>
<th>The samples</th>
</tr>
</thead>
<tbody>
<tr>
<td>Belief in Resurrection</td>
<td>08.80</td>
<td>98.5</td>
<td>230</td>
</tr>
<tr>
<td>Jurisprudence Management</td>
<td>43.36</td>
<td>70.3</td>
<td>230</td>
</tr>
<tr>
<td>spiritual Future prospecting</td>
<td>74.27</td>
<td>88.3</td>
<td>230</td>
</tr>
<tr>
<td>material Future prospecting</td>
<td>42.36</td>
<td>67.4</td>
<td>230</td>
</tr>
<tr>
<td>mental Future prospecting</td>
<td>07.29</td>
<td>48.2</td>
<td>230</td>
</tr>
<tr>
<td>total Future prospecting</td>
<td>24.93</td>
<td>71.8</td>
<td>230</td>
</tr>
</tbody>
</table>

Hypothesis No. 1 : Belief in Jurisprudence Management plays a significant role in predicting future among the Heads PNU centers .

In order to analysis data, of this hypothesis we used from multiple regression. Thus belief in Jurisprudence Management is supposed as predicting variable and future prospecting as criterion variable. The results have been inserted in the following tables

Table 2 - The correlation between Predictive variables ( Belief in resurrection and management of provinces ) And criterion ( Futurism )

<table>
<thead>
<tr>
<th>Variables</th>
<th>(1)</th>
<th>(2)</th>
<th>(3)</th>
<th>(4)</th>
<th>(5)</th>
<th>(6)</th>
</tr>
</thead>
<tbody>
<tr>
<td>(1) Belief in Resurrection</td>
<td></td>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(2) Jurisprudence Management</td>
<td>475.0 *</td>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(3) spiritual Future prospecting</td>
<td>276.0 **</td>
<td>330.0 **</td>
<td>1</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(4) material Future prospecting</td>
<td>153.0 *</td>
<td>165.0 *</td>
<td>389.0 **</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(5) mental Future prospecting</td>
<td>206.0 **</td>
<td>313.0 **</td>
<td>409.0 **</td>
<td>051.0</td>
<td>1</td>
<td></td>
</tr>
<tr>
<td>(6) total Future prospecting</td>
<td>287.0 **</td>
<td>361.0 **</td>
<td>818.0 **</td>
<td>730.0 **</td>
<td>61.0 **</td>
<td>1</td>
</tr>
</tbody>
</table>

P * < 05/0  P ** < 01/0

Table 3 - future prospecting regression results based on the belief in Jurisprudence Management

<table>
<thead>
<tr>
<th>The standard error of estimate</th>
<th>Coefficient of net (AR²)</th>
<th>R² Coefficient</th>
<th>Multiple correlation coefficient (R)</th>
<th>Model</th>
</tr>
</thead>
<tbody>
<tr>
<td>14207/8</td>
<td>127.0</td>
<td>130.0</td>
<td>361.0</td>
<td>General</td>
</tr>
</tbody>
</table>
According to Table 3 R-value Which represents the linear relationship between predicting variable (belief in Jurisprudence Management) and criterion variable (future prospecting) is equal to 0/361; explaining coefficient equal $R^2 = 0/130$; and net coefficient equal $\Delta R^2 = 0/127$. This means that belief in Jurisprudence Management variable explains about 0/13 Percent of future prospecting variance.

### Table 4 - Summary of simultaneous regression variance analysis of future prospecting based on belief in Jurisprudence Management

<table>
<thead>
<tr>
<th>P</th>
<th>Beta</th>
<th>The observed F</th>
<th>Mean square (Ms)</th>
<th>Degrees of freedom (df)</th>
<th>Sum of squares (SS)</th>
<th>Model</th>
</tr>
</thead>
<tbody>
<tr>
<td>001.0</td>
<td>361.0</td>
<td>182.34</td>
<td>018.2266</td>
<td>1</td>
<td>018.2266</td>
<td>Regression General</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>293.66</td>
<td>228</td>
<td>856.15114</td>
<td>The remaining Total</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>229</td>
<td>874.17380</td>
</tr>
</tbody>
</table>

Table 4 shows that the extent of regression is significant ($F = 34/182; p<0/001$). This means that the predicting variable (belief in Jurisprudence Management) significantly predicts criterion variable (future prospecting); And value of beta indicate positive relationship between these two variables.

#### Hypothesis No. 2: Belief in Resurrection (Resurrection) plays a significant role in predicting future among the Heads PNU centers.

In order to analysis data, of this hypothesis we used from multiple regression. Thus belief in Jurisprudence Management is supposed as predicting variable and future prospecting as criterion variable. The results have been inserted in the following tables:

### Table 5 - Future prospecting regression results based on the belief in Resurrection

<table>
<thead>
<tr>
<th>The standard error of estimate (AR²)</th>
<th>Coefficient of net R² Coefficient Multiple correlation coefficient (R)</th>
<th>Model</th>
</tr>
</thead>
<tbody>
<tr>
<td>3625.8</td>
<td>079.0</td>
<td>083.0</td>
</tr>
</tbody>
</table>

According to Table 5 R-value Which represents the linear relationship between predicting variable (belief in Resurrection) and criterion variable (future prospecting) is equal to 0/287; explaining coefficient equal $R^2 = 0/130$; and net coefficient equal $\Delta R^2 = 0/079$. This means that belief in Jurisprudence Management variable explains about 0/08 Percent of future prospecting variance.

### Table 6 - Summary of simultaneous regression variance analysis of future prospecting based on belief in resurrection

<table>
<thead>
<tr>
<th>P</th>
<th>Beta</th>
<th>The observed F</th>
<th>Mean square (Ms)</th>
<th>Degrees of freedom (df)</th>
<th>Sum of squares (SS)</th>
<th>Model</th>
</tr>
</thead>
<tbody>
<tr>
<td>001.0</td>
<td>287.0</td>
<td>541.20</td>
<td>468.1436</td>
<td>1</td>
<td>468.1436</td>
<td>Regression General</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>932.69</td>
<td>228</td>
<td>406.15944</td>
<td>The remaining Total</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>229</td>
<td>874.17380</td>
</tr>
</tbody>
</table>

Table 6 shows that the extent of regression is significant ($F = 20/541; p<0/001$). This means that the predicting variable (belief in resurrection) significantly predicts criterion variable (future prospecting); And value of beta indicate positive relationship between these two variables.

### Conclusion

This study is a survey about the impact of Jurisprudence Management role of and Resurrection (resurrection) on the extent of future prospecting among the Heads of PNU centers all across the country. Data analysis showed that there is a significant correlation between belief in Jurisprudence Management and belief in resurrection of with total future prospecting and its three sub-components (spiritual future
prospecting, material future prospecting, and psychological future prospecting). Later, the regression results showed that belief in Jurisprudence management and belief in resurrection are able to explain a significant amount of future prospecting among the Heads of PNU centers all across the country. As a result belief in jurisprudence management and belief in the resurrection are able to explain about 0.13 and 0.08 of future prospecting variance respectively.

The results of this research were obtained based on two theoretical approaches of ethics and characteristics of Islamic managers and duty approach of Muslim managers. Theoretical approaches of ethics and characteristics of manager refer to what they do or not to do; that can be extracted from verses of Quran, words, traditions and speech religion experts. Duty approach of managers clarifies managers responsibilities based on various verses, traditions, and management techniques of infallible Imams (AS) in order to cite Islam’s viewpoint about performing responsibilities. (Chavoushi, 2009, P. 50 And 51).

In this study, by virtue of the verses and narrations and words of infallibles (AS) religious leaders, future prospecting have been raised as one of the important tasks that managers perform this task that highly depend on accepting other characteristics remarked in verses and narrations of infallibles (AS) and religious leaders, including belief in resurrection and jurisprudence management, which were confirmed scientifically. Actually, in explaining these findings, we can say that since the concepts related to resurrection and jurisprudence management provides useful and appropriate provision for putting steps toward human’s final destination, as well as, worldly and heavenly happiness, so it is a clear and implicit reason for future prospecting in Islam. Meanwhile, paying close attention to these rules and meanings would have a fine effect on behavior, manner and speech of the managers. Finally, it guarantees managers insight and intelligence and keeps them away from the gulf of dangers and doubt and speeds up their mobility toward the final destination. Thus, paying much attention to that would have a great impact on intentions, thoughts and actions of the managers, because imagining this future and having belief and faith obligation to it makes human’s mobility more hopeful and more oriented any plays a basic role in making better the behavior and performance of human and keeps him/her away from ethical vices.

Since one of benefits of Islamic revolution and Establishment of Islamic republic system in Iran is its emphasis on manifesting the concept of jurisprudence management either in theory and practice. The results of this study can be used as a criterion for selecting appropriate persons as managers and selection and appointment of competent managers as a whole; and Eligible Universities managers who can be effective in managing and supervising higher education institutions.

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